

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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Attorney Docket No.: 107263

Date: November 13, 2000

BOX PATENT APPLICATION

NONPROVISIONAL APPLICATION TRANSMITTAL
RULE §1.53(b)

Director of the U.S. Patent and Trademark Office
Washington, D.C. 20231

Sir:

Transmitted herewith for filing under 37 C.F.R. §1.53(b) is the nonprovisional patent application

For (Title): LIQUID CRYSTAL PANEL DRIVING METHOD, LIQUID CRYSTAL DEVICE, AND
ELECTRONIC APPARATUS

By (Inventors): Chiyoaki IJIMA and Minoru IKEDA

- ☒ Formal drawings (Figs. 1-18; 17 sheets) are attached.
☐ A Declaration and Power of Attorney is filed herewith.
☐ An assignment of the invention to Seiko Epson Corporation is filed herewith.
☐ An Information Disclosure Statement is filed herewith.
☐ Entitlement to small entity status is hereby asserted.
☐ A Preliminary Amendment is filed herewith.
☐ Please amend the specification by inserting before the first line the sentence --This nonprovisional application claims the benefit of U.S. Provisional Application No. _____, filed _____.
☒ Priority of foreign application No. 11-320142 filed November 10, 1999 in Japan is claimed (35 U.S.C. §119).
☒ A certified copy of the above corresponding foreign application is filed herewith.
☒ The filing fee is calculated below:

CLAIMS IN THE APPLICATION AFTER ENTRY OF
ANY PRELIMINARY AMENDMENT NOTED ABOVE

| FOR: | NO. FILED | NO. EXTRA |
|--|-----------|-----------|
| BASIC FEE | | |
| TOTAL CLAIMS | 22 - 20 | = *2 |
| INDEP CLAIMS | 2 - 3 | = *0 |
| <input type="checkbox"/> MULTIPLE DEPENDENT CLAIMS PRESENTED | | |

* If the difference is less than zero, enter "0".

- ☒ Check No. 113607 in the amount of \$746.00 to cover the filing fee is attached. Except as otherwise noted herein, the Director is hereby authorized to charge any other fees that may be required to complete this filing, or to credit any overpayment, to Deposit Account No. 15-0461. Two duplicate copies of this sheet are attached.

SMALL ENTITY

| RATE | FEE |
|---------|--------|
| | \$ 355 |
| x 9 = | \$ |
| x 40 = | \$ |
| + 135 = | \$ |
| TOTAL | \$ |

OTHER THAN A
SMALL ENTITY

| RATE | FEE |
|-------|--------|
| | \$ 710 |
| x 18 | \$ 36 |
| x 80 | \$ |
| + 270 | \$ |
| TOTAL | \$ 746 |

Respectfully submitted,

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